### A news sheet

# News for Friends of Anthroposophy and Members of the anthroposophical mixed society\*.

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But that which we take with us into all these stages of cognition [imagination, inspiration, intuition] also as spiritual researchers, that is thinking, that is **one thought from the other with inner necessity develops.** 

This thinking **can now every person** who wants to surrender to it without bias.

And therefore it comes that all spiritual-scientific results, when they are found, can always be **verified by pure thinking**, because

the spiritual researcher this pure thinking into all takes its elements of imagination into it.

Rudolf Steiner

Stuttgart, September 5, 1921 / GA 78

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Members Forum of the Anthroposophical Society from 3 June 2023

### Formation of a working group:

## 'Independent development of the Humanities'

To the main task of anthroposophical society

The Anthroposophical Society currently invites members to participate in member forums. Within this framework it is possible to take initiatives. On June 3, 2023, I was able to present the following initiative, which is now part of the forum work as working group D6:

At the re-founding of the Anthroposophical Society (Christmas Conference 1923) Rudolf Steiner characterized the aim of the School - research in the spiritual field - as a specifically spiritual-scientific methodology and this as the task of the members: i.e. to develop Anthroposophy as a methodology (tool) independently (see Appendix, p.3). This was the most important task for the future representation of Anthroposophy, because for this and for nothing else he estimated the budget of a *multiple of* the Goetheanum building at that time, namely: 50-75 million CHF, in today's value of about 350 million.

#### **Location determination**

At the Members' Forum of June 3, 2023, the working group D6 "Independent Development of Spiritual Research" was offered with this background. Especially because this task lies essentially fallow, even if there have always been isolated efforts to do so, but they have never assumed that central character, significance and corresponding effectiveness. It is easy to see that if the individual becomes capable not only of studying and historically preparing spiritual science, but also of producing it independently and of entering into cooperation at this scientific level, a renewing force and perspective will be promoted for all questions concerning society.